

**NCAHA POINT SYSTEM  
2011 ENROLLMENT FORM**

Only horses, youth, and non-pros who are registered with the NCAHA Points Keeper will be eligible to receive points toward year-end awards or regional club qualification for the ApHC World Championship Show.

**MAIL COMPLETED FORM TO:**

Nancy Paulson 829 Seven Lakes North West End, NC 27376

E-Mail: [happyappy@nc.rr.com](mailto:happyappy@nc.rr.com) Telephone: 910/673-4162

- 1 Name of Horse \_\_\_\_\_ ApHC# \_\_\_\_\_  
Year Foaled \_\_\_\_\_ Sex \_\_\_\_\_ Owners Telephone# \_\_\_\_\_  
Owners Name (s) AS ON PAPERS \_\_\_\_\_  
Address \_\_\_\_\_ Zip \_\_\_\_\_
  
- 2 Name of Horse \_\_\_\_\_ ApHC# \_\_\_\_\_  
Year Foaled \_\_\_\_\_ Sex \_\_\_\_\_ Owners Telephone# \_\_\_\_\_  
Owners Name (s) AS ON PAPERS \_\_\_\_\_  
Address \_\_\_\_\_ Zip \_\_\_\_\_
  
- 3 Name of Horse \_\_\_\_\_ ApHC# \_\_\_\_\_  
Year Foaled \_\_\_\_\_ Sex \_\_\_\_\_ Owners Telephone# \_\_\_\_\_  
Owners Name (s) AS ON PAPERS \_\_\_\_\_  
Address \_\_\_\_\_ Zip \_\_\_\_\_
  
- 4 Name of Horse \_\_\_\_\_ ApHC# \_\_\_\_\_  
Year Foaled \_\_\_\_\_ Sex \_\_\_\_\_ Owners Telephone# \_\_\_\_\_  
Owners Name (s) AS ON PAPERS \_\_\_\_\_  
Address \_\_\_\_\_ Zip \_\_\_\_\_